

F.E.D. Preface to E.D. Brief #7, on the zQ, by Guest Author “J2Y”

by *Hermes de Nemores*, General Secretary to the **F.E.D.** General Council

Commentary on E.D. Brief #7. Our new guest author, known pseudonymously as “Joy-to-YoU”, and whom I shall reference herein, using the nickname with which he often references himself in our correspondence -- “J2Y” -- has provided to you, our readers, *a new and highly-accessible «entrée»* into the **third stage** within Q, the ‘meta-system’ of the **F.E.D.** ‘**First Dialectical Arithmetics**’: namely, into the zQ axioms-system of **dialectical arithmetic**, with its *core* set, or space, of **dialectical**, ‘Integer-based, or **Z**-numbers-based, purely-**qualitative meta-numbers**’ --

$$\underline{zQ} \equiv \{ \dots, \underline{q}_{-3}, \underline{q}_{-2}, \underline{q}_{-1}, \underline{q}_{+0}, \underline{q}_{+1}, \underline{q}_{+2}, \underline{q}_{+3}, \dots \}.$$

This new Brief, **E.D. Brief #7**, caps a *trilogy* of Briefs prepared for you by J2Y, since late June **2012**, on the nQ, the wQ, and the zQ **dialectical arithmetics**, & their *exotic* arithmetical/algebraic ‘*ideo-ontology*’ and ‘*ideo-phenomenology*’.

In each Brief of this *trilogy*, J2Y has alluded to the rising degree of “definiteness” -- of “‘determinate-ness’”, or of ‘features-richness’ -- expected to grow with every transition from term to ‘**Qualo-Peanic**’ successor term in a **dialectical categorial progression**, including in a **dialectical** [axioms-] **systems progression**, such as the one that J2Y has presented for you in his last three Briefs. We think the contents of these Briefs themselves provide specific “*self* evidence” of -- i.e., in themselves provide instantiation of, & data supporting -- this expectation regarding **dialectical progression** in general.

J2Y’s **Brief #5**, on the nQ system of **dialectical arithmetic**, required **7** pages of text to achieve a satisfactory degree of specificity regarding that *first* system. His **Brief #6**, on the wQ system, required **8** pages of content to satisfactorily cover the new features -- the $\Delta_{\underline{nQ}} = \underline{aQ}$ incremental new ‘*ideo-ontology*’ -- of that *second* system. His **Brief #7**, on the zQ system, took **19** pages of text to adequately address the new ‘*ideo-phenomena*’ -- the $\Delta[\underline{nQ} \oplus \underline{aQ}]$ incremental new ‘*ideo-ontology*’ -- of that *third* system. The escalation from **7** units to **8** units to **19** units -- using page units of expository text as a crude proxy for the ‘features-richness’ being explicated thereby and therein -- exhibits the kind of acceleration of “definiteness” to which J2Y often alluded therein.

What J2Y has accomplished for you, in **E.D. Brief #7**, is to develop a *single* new “‘*idea-object*’”, denoted C_z, with which he shows how to *co-generate*, in a coordinated way, key new features of the zQ axioms-system, which are not [“yet”] extant in the nQ axioms-system, or even in the wQ axioms-system. He does so by way of subsuming, into a “pure-**qualifiers**” arithmetic, the “*purely-quantitative*” arithmetic of the Standard Integers, the new kind of [“*signed*”] numbers contained in the set, or space --

$$\underline{Z} \equiv \{ \dots \underline{-3}, \underline{-2}, \underline{-1}, \underline{\pm 0}, \underline{+1}, \underline{+2}, \underline{+3}, \dots \}$$

-- *vis-à-vis* the **W** and the **N** number-spaces, showing how to **unify** some of the *amazingly* novel characteristics of the zQ axioms-system of “purely-**qualitative**”, **dialectical arithmetic**.

These novel features of \underline{zQ} , *vis-à-vis* \underline{wQ} , and \underline{nQ} , as well as *vis-à-vis* other, “standard”, arithmetics, include --

1. Continuation of the “identity” of the *additive identity element* with the *multiplicative identity element*, which first emerged, as \mathbf{q}_0 , in \underline{wQ} , now in the form of $\mathbf{q}_{\pm 0}$, in \underline{zQ} : $\mathbf{q}_z + \mathbf{q}_{\pm 0} = \mathbf{q}_z = \mathbf{q}_z \times \mathbf{q}_{\pm 0} = \mathbf{q}_z + \mathbf{q}_{\pm 0} + \mathbf{q}_{z \pm 0}$

= $\mathbf{q}_z + \mathbf{q}_z = \mathbf{q}_z$ [using the **F.E.D.** ‘*meta-geneological evolute product*’ rule for \underline{zQ} multiplication]; ...

2. Now with the added twist, in \underline{zQ} , for the first time, that *additive inverses* and *multiplicative inverses* are equal as well:

$$\mathbf{q}_{+z} + \mathbf{q}_{-z} = \mathbf{q}_{\pm 0} = \mathbf{q}_{+z} \times \mathbf{q}_{-z} = \mathbf{q}_{+z} + \mathbf{q}_{-z} + \mathbf{q}_{(+z)+(-z)} = \mathbf{q}_{\pm 0} + \mathbf{q}_{\pm 0} = \mathbf{q}_{\pm 0};$$

3. Equivalent expressions of \underline{zQ} , generated by “revolving” signs around the \mathbf{q} symbol as center, e.g., counter-clockwise:

$$-\mathbf{q}_{+z}^{+1} = +\mathbf{q}_{-z}^{+1} = +\mathbf{q}_{+z}^{-1};$$

4. The emergence, in \underline{zQ} , for the first time, of what might have been expected to “wait” until \underline{oQ} , namely, of ‘qualifier fractions’ with both ‘qualifier numerators’ and of ‘qualifier denominators’, and thus also of ‘qualifier ratios’, and of the ‘qualifier division’ operation, as a partial inverse operation of the \underline{zQ} ‘qualifier multiplication’ operation, viz. --

- for all \mathbf{z} in \mathbf{Z} : $\mathbf{q}_{+z} = \mathbf{q}_{+z}/\mathbf{q}_{\pm 0} = \mathbf{q}_{\pm 0}/\mathbf{q}_{-z}$; $\mathbf{q}_{-z} = \mathbf{q}_{-z}/\mathbf{q}_{\pm 0} = \mathbf{q}_{\pm 0}/\mathbf{q}_{+z}$, including $-\mathbf{q}_{\pm 0} = +\mathbf{q}_{\pm 0} = \pm \mathbf{q}_{\pm 0}/\pm \mathbf{q}_{\pm 0}$;
- for all \mathbf{z} in \mathbf{Z} : $\mathbf{q}_z/\mathbf{q}_z = [\mathbf{q}_z]^{+1} \times [\mathbf{q}_z]^{-1} = [\mathbf{q}_z]^{-1} \times [\mathbf{q}_z]^{+1} = [\mathbf{q}_z]^{+0} = \mathbf{q}_{\pm 0}$, including $[\mathbf{q}_{\pm 0}]^{\pm 0} = \mathbf{q}_{\pm 0}$;
- for all \mathbf{z} in \mathbf{Z} : $[\mathbf{q}_{+z}/\mathbf{q}_{\pm 0}] \times [\mathbf{q}_{\pm 0}/\mathbf{q}_{+z}] = [\mathbf{q}_{+z}/\mathbf{q}_{+z}] = [\mathbf{q}_z]^{+1-1} = [\mathbf{q}_z]^{-1+1} = [\mathbf{q}_z]^{+0} = \mathbf{q}_{\pm 0}$;
- for all \mathbf{j}, \mathbf{k} in \mathbf{Z} : $[\mathbf{q}_k/\mathbf{q}_j]^{-1} = [\mathbf{q}_j/\mathbf{q}_k]^{+1} = \mathbf{q}_{+j} + \mathbf{q}_{-k} + \mathbf{q}_{+j-k}$; $[\mathbf{q}_j/\mathbf{q}_k]^{-1} = [\mathbf{q}_k/\mathbf{q}_j]^{+1} = \mathbf{q}_{+k} + \mathbf{q}_{-j} + \mathbf{q}_{+k-j}$;
- for all \mathbf{z} in \mathbf{Z} : $-1 \times \mathbf{q}_{+z} = \mathbf{q}_{-z}$; $-1 \times \mathbf{q}_{-z} = \mathbf{q}_{+z}$; $+1 \times \mathbf{q}_{+z} = \mathbf{q}_{+z}$, & $+1 \times \mathbf{q}_{-z} = \mathbf{q}_{-z}$;
- for all \mathbf{z} in \mathbf{Z} : $\pm 0 \times \mathbf{q}_z = \mathbf{q}_{\pm 0}$, so $0\mathbf{q}_z = \mathbf{q}_z^0 = \mathbf{q}_0 \equiv \blacksquare$, called ‘full zero’, as distinct from ‘empty zero’, $\mathbf{0}$.

For the **F.E.D.** research collective, this *dialectical arithmetic*, \underline{zQ} , the *third* step in the ‘*meta-systematic meta-evolution*’ *within* the **F.E.D.** ‘*First Dialectical Arithmetics*’, \underline{Q} , has always -- ever since it first emerged in our research -- held, for us, a feeling of particularly acute *irony* for the progression *inside* \underline{Q} . On one hand, the \underline{zQ} arithmetic presents some of the most astounding arithmetical ‘*ideo-phenomena*’ we had ever encountered, as glossed above. On the other, because it models especially the *second* «*species*» in the «*species*»-*dialectic inside* the «*genos*» category of “*opposition*” --

complementary opposition \rightarrow *annihilatory opposition* \rightarrow *supplementary opposition*

-- namely, the *annihilatory* kind, all of those *astounding* features “go to waste” for most ‘*meta-modeling*’ uses. That is, assigning the «*arché*» ontological category of a *dialectical categorial progression* to either \mathbf{q}_{-1} or \mathbf{q}_{+1} , in a Seldon Function, generates two equivalent progressions, one in which all of the generic \mathbf{q} qualifiers in the generic progression have positive signs, the other in which all of the generic \mathbf{q} qualifiers have negative signs. One thus might as well stay with \underline{wQ} for model building, as using \underline{zQ} in this way offers no enrichment over \underline{wQ} modeling. Combining both «*arché*», as --

$$\text{H-H}_h = \left[\mathbf{q}_{-1} + \mathbf{q}_{+1} \right]^{2^h} = \left[\mathbf{q}_{\pm 0} \right]^{2^h} = \mathbf{q}_{\pm 0}$$

-- in the generic Seldon Function produces something even worse: the value of the Seldon Function for all epochs, \mathbf{h} , is the same, namely $\mathbf{q}_{\pm 0}$, signifying a total “‘*de-manifestation*” of *all* ontology for *all* time. This yields only “‘*nihilist*” ‘*meta-models*’ of the universe, and of its sub-universes, for which we have little use. That’s where J2Y’s new, alternative version of \underline{zQ} , which he notates by $\underline{z^*Q}$, may come in. Its ‘*contra-axiomatization*’ of $\text{H} \cdot \mathbf{q}_{+z} + \mathbf{q}_{-z} \stackrel{!}{=} \mathbf{q}_0$, in place of our $\text{H} \cdot \mathbf{q}_{+z} + \mathbf{q}_{-z} = \mathbf{q}_{\pm 0}$, may avert the “mutually annihilatory” propensity of our \mathbf{q}_z in his \mathbf{q}_{+z} , making the later more suitable for the formulation of more useful *dialectical* ‘*meta-models*’. We are investigating this possibility, with J2Y, right now.

Background for E.D. Brief #7. F.E.D. presents the systems₋progression of the ‘Gödelian Dialectic’ of the axioms-systems of the standard arithmetics, in their first-order-and-higher-logics’ axiomatizations, in accord with a Dyadic Seldon Function ‘meta-model’, which describes -- ideographically, and “purely-qualitatively” -- a ‘Meta-Systematic Dialectical’ order-of-presentation, and dialectical method-of-presentation, of those successive systems of arithmetic. Using the notational convention that, if **X** denotes the standard number-space, or number-set, of a given kind of standard number, then that symbol, with a single underscore, X, will be used to denote its first-and-higher-order-logic axiomatization, we have that this F.E.D. order-of-presentation can be expressed as follows, using # as a tag for the total «genos» of the standard arithmetics, comprehending all of its «species», in the following, progressive ordering --

$$\underline{N}_{\#} \rightarrow \underline{W}_{\#} \rightarrow \underline{Z}_{\#} \rightarrow \underline{Q}_{\#} \rightarrow \underline{R}_{\#} \rightarrow \underline{C}_{\#} \rightarrow \dots$$

-- and the Dyadic Seldon Function-based ‘dialectical meta-model’ which generates that progression is --

$$\underline{H}_{s_{\#}} \uparrow = \left(\underline{N}_{\#} \right)^{2^{s_{\#}} \uparrow}$$

Connected with the above-rendered order-of-presentation, F.E.D. presents the dialectical progression of the particular «species» of first-order-logic-only axiomatized dialectical arithmetics [denoted generically by X], that reside “‘inside’” the «genos» of F.E.D.’s Q ‘First Dialectical Arithmetics meta-system’, in a corresponding order --

$$\underline{N}_{\#} \rightarrow \underline{w}_{\#} \rightarrow \underline{z}_{\#} \rightarrow \underline{q}_{\#} \rightarrow \underline{r}_{\#} \rightarrow \underline{c}_{\#} \rightarrow \dots$$

-- using # as a tag for the total «genos» of the F.E.D. non-standard, Dialectical Arithmetics. The Dyadic Seldon Function-based ‘dialectical meta-model’ which generates that progression is --

$$\underline{H}_{s_{\#}} \uparrow = \left(\underline{N}_{\#} \right)^{2^{s_{\#}} \uparrow}$$

In E.D. Brief #5, J2Y gave you his able & novel derivation of the N_Q, basing the first stage of the dialectic within Q! In E.D. Brief #6, he provided his innovative derivation of the w_Q, basing the second stage of the dialectic inside Q!! In E.D. Brief #7, he now presents for you a pathway to the z_Q, basing the third stage of the dialectic of the Q!!! What J2Y has done is to illuminate a first **3** steps of the vast E.D. ‘double-dialectic’ / ‘bi-directional dialectic’ --

$$\begin{array}{cccccccccccccccc} \underline{N}_{\#} & \hookrightarrow & \underline{N}_{\#} & \oplus & \underline{N}_{\#} \underline{Q}_{\#} & \rightarrow & \underline{N}_{\#} & \oplus & \underline{N}_{\#} \underline{Q}_{\#} & \oplus & \underline{N}_{\#} \underline{U}_{\#} & \oplus & \underline{N}_{\#} \underline{M}_{\#} & \rightarrow & \underline{N}_{\#} & \oplus & \underline{N}_{\#} \underline{Q}_{\#} & \oplus & \underline{N}_{\#} \underline{U}_{\#} & \oplus & \underline{N}_{\#} \underline{M}_{\#} & \oplus & \underline{N}_{\#} \underline{Q}_{\#} \underline{M}_{\#} \underline{N}_{\#} & \oplus & \dots & \rightarrow & \dots \\ \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \dots & \rightarrow & \dots \\ \underline{W}_{\#} & \hookrightarrow & \underline{W}_{\#} & \oplus & \underline{w}_{\#} \underline{Q}_{\#} & \rightarrow & \underline{W}_{\#} & \oplus & \underline{w}_{\#} \underline{Q}_{\#} & \oplus & \underline{w}_{\#} \underline{U}_{\#} & \oplus & \underline{w}_{\#} \underline{M}_{\#} & \rightarrow & \underline{W}_{\#} & \oplus & \underline{w}_{\#} \underline{Q}_{\#} & \oplus & \underline{w}_{\#} \underline{U}_{\#} & \oplus & \underline{w}_{\#} \underline{M}_{\#} & \oplus & \underline{w}_{\#} \underline{Q}_{\#} \underline{M}_{\#} \underline{W}_{\#} & \oplus & \dots & \rightarrow & \dots \\ \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \dots & \rightarrow & \dots \\ \underline{Z}_{\#} & \hookrightarrow & \underline{Z}_{\#} & \oplus & \underline{z}_{\#} \underline{Q}_{\#} & \rightarrow & \underline{Z}_{\#} & \oplus & \underline{z}_{\#} \underline{Q}_{\#} & \oplus & \underline{z}_{\#} \underline{U}_{\#} & \oplus & \underline{z}_{\#} \underline{M}_{\#} & \rightarrow & \underline{Z}_{\#} & \oplus & \underline{z}_{\#} \underline{Q}_{\#} & \oplus & \underline{z}_{\#} \underline{U}_{\#} & \oplus & \underline{z}_{\#} \underline{M}_{\#} & \oplus & \underline{z}_{\#} \underline{Q}_{\#} \underline{M}_{\#} \underline{Z}_{\#} & \oplus & \dots & \rightarrow & \dots \\ \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \downarrow & & \dots & \rightarrow & \dots \\ \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \dots & \rightarrow & \dots \\ \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \dots & \rightarrow & \dots \\ \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \cdot & & \dots & \rightarrow & \dots \end{array}$$

The axioms of the *core axioms sub-set* of the **F.E.D.** \underline{zQ} axioms-system for *dialectical arithmetic* are as follows --

- (§1) $[\forall z \in \mathbf{Z}][\underline{q}_z \in \underline{zQ}]$ [the axiom of «aufheben» connexion, or of *subsumption* [of the *subsumption* of the \mathbf{Z} by the \underline{zQ}].
- (§2) $[\forall z \in \mathbf{Z}][[\underline{q}_z \in \underline{zQ}] \Rightarrow [\underline{s}q_z = \underline{q}_{z+1} \in \underline{zQ}]]$ [axiom of inclusion of \underline{zQ} qualifiers' ontological successors].
- (§3) $[\forall j, k \in \mathbf{Z}][[[[\underline{q}_j, \underline{q}_k \in \underline{zQ}] \& [\underline{q}_j \not\approx \underline{q}_k]] \Rightarrow [\underline{s}q_j \not\approx \underline{s}q_k]]]$ [axiom of \underline{zQ} successor *uniqueness*].
- (§4) $[\forall j, k \in \mathbf{Z}][[j \succ k] \Rightarrow [\underline{q}_j \not\approx \underline{q}_k]]$ [axiom of the *qualitative uniqueness* of distinct \mathbf{Z} -based ontological *qualifiers*].
- (§5) $[\forall z \in \mathbf{Z}][\underline{q}_z + \underline{q}_z = \underline{q}_z]$ [axiom of \underline{zQ} *idempotent addition*; of *ontological category* [ontological *qualifier*] '*unquantifiability*'].
- (§6) $[\forall i, j, k \in \mathbf{Z} - \{\pm 0\}][[j \succ \pm k] \Rightarrow [\underline{q}_j \pm \underline{q}_k \not\approx \underline{q}_i]]$ [axiom of *irreducibility* for \mathbf{Z} -based *qualitative sums*].
- (§7) $[\forall j, k \in \mathbf{Z}][\underline{q}_j \times \underline{q}_k = \underline{q}_j + \underline{q}_k + \underline{q}_{j+k}]$ [axiom of '*the meta-genealogical evolute product rule*' for \underline{zQ} *qualifier* \times].
- (§8) $[\forall j, k \in \mathbf{Z}][\underline{q}_j + \underline{q}_k = \underline{q}_j + \underline{q}_k]$ [axiom of *+commutativity* of \mathbf{Z} -based *qualitative / qualifier sums*].
- (§9) $[\forall z \in \mathbf{Z}][\underline{q}_z + \underline{q}_{\pm 0} = \underline{q}_{\pm 0} + \underline{q}_z = \underline{q}_z]$ [axiom of the *+identity element* for the \underline{zQ}].
- (§10) $[\forall z \in \mathbf{Z}][\underline{q}_z + [\underline{-q}_{\pm z}]^{+1} \equiv [\underline{q}_{\pm z} / \underline{q}_{\pm 0}] + [\underline{q}_{\pm 0} / \underline{q}_{\pm z}] = \underline{q}_{\pm z} + \underline{q}_{\pm z} = \underline{q}_{\pm 0}]$ [axiom of the *+inverse elements* in \underline{zQ}].
- (§11) $[\forall z \in \mathbf{Z}][[\exists [\underline{-q}_{\pm z}]^{+1} \equiv +\underline{q}_{\pm z}^{+1} \equiv +\underline{q}_{\pm z}^{-1} \equiv \underline{q}_{\pm 0} / \underline{q}_{\pm z} \mid \underline{q}_{\pm z} \times \underline{q}_{\pm z} = \underline{q}_{\pm 0}]]$ [axiom of the *xinverse elements* in \underline{zQ}].

-- wherein \underline{s} denotes the "Peano successor operator", $\underline{s}(z) = z + 1$, and wherein \underline{s} denotes the \underline{zQ} version of that successor function, $\underline{s}[\underline{q}_z] = \underline{q}_{\underline{s}(z)} = \underline{q}_{z+1}$.

Each successor-system in the '*Gödelian Dialectic*' of the **F.E.D.** axioms-systems progression --

$$\underline{NQ}_{\#} \rightarrow \underline{WQ}_{\#} \rightarrow \underline{zQ}_{\#} \dots$$

is *more complex*, more "[*thought-*]concrete", and more "definite" -- richer in "determinations", in "features", in '*ideo-ontology*' -- than are its predecessor-systems, and hence is also richer in ideographical-linguistic expressive and descriptive capabilities and facilities than they are. Each successor-system also «aufheben»-"*contains*", «aufheben»-"*elevates*", and «aufheben»-*transforms*/"*negates*" all of its predecessor-systems, and constitutes a "conservative extension" of its *immediate* predecessor-system. Corresponding to the first three stages of **F.E.D.**'s *dialectical presentation* of the progression *within* \underline{Q} , expressed above, is that, to stage $\underline{s}_{\#} = 3$, of **F.E.D.**'s *dialectical presentation* of the standard systems of arithmetic:

$$\underline{H}_{\underline{s}_{\#}=0} = \left(\underline{N}_{\#} \right)^{2^0} = \underline{N}_{\#}; \text{ with '}\neg\oplus\text{' signing 'antagonistic addition'/'summings of opposite qualities' --}$$

$$\underline{H}_{\underline{s}_{\#}=1} = \left(\underline{N}_{\#} \right)^{2^1} = \underline{N}_{\#} \neg\oplus \underline{A}_{\#}, \text{ wherein } \underline{A} \text{ denotes the "Aught"-numbers, } \underline{A} \equiv \{[\forall n \in \mathbf{N}][n - n]\};$$

$$\underline{H}_{\underline{s}_{\#}=2} = \left(\underline{N}_{\#} \right)^{2^2} = \underline{N}_{\#} \oplus \underline{A}_{\#} \oplus \underline{q}_{\underline{AN}_{\#}} \neg\oplus \underline{M}_{\#} \equiv \underline{W}_{\#} \neg\oplus \underline{M}_{\#}, \underline{q}_{\underline{AN}_{\#}} \text{ unifying } \underline{A}_{\#} \& \underline{N}_{\#};$$

$\underline{M} \equiv$ the "Minus" numbers $\equiv \{[\forall n > 1 \in \mathbf{N}][1 - n]\}$;

$$\underline{H}_{\underline{s}_{\#}=3} = \left(\underline{N}_{\#} \right)^{2^3} = \underline{N}_{\#} \oplus \underline{A}_{\#} \oplus \underline{q}_{\underline{AN}_{\#}} \oplus \underline{M}_{\#} \oplus \underline{q}_{\underline{MN}_{\#}} \oplus \underline{q}_{\underline{MA}_{\#}} \oplus \underline{q}_{\underline{MAN}_{\#}} \neg\oplus \underline{F}_{\#} =$$

$\underline{Z}_{\#} \neg\oplus \underline{F}_{\#}$, wherein $\underline{q}_{\underline{MN}_{\#}} \oplus \underline{q}_{\underline{MA}_{\#}} \oplus \underline{q}_{\underline{MAN}_{\#}}$ reconcile $\underline{M}_{\#}$ with $\underline{N}_{\#} \oplus \underline{A}_{\#} \oplus \underline{q}_{\underline{AN}_{\#}}$ & with $\underline{F} \equiv$ the Fractional Numbers,

$$\{[\forall z_j < z_k \neq \pm 0 \in \mathbf{Z}][z_j/z_k]\}.$$