"THE <u>Dialectic</u>" -- '<u>Gene</u>ric <u>Dialectic</u>' per the <u>Q</u> <u>Dialectical</u> <u>Ideography</u>. by Karl Seldon.

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THE Dialectic" -- "generic dialectic", or "dialectic-in-general" -- to the degree that it is captured in the idiom of $our_{\underline{N}}Q$ "arithmetic for dialectic", the second system of dialectical arithmetic in our "slow", primer method of presentation of the "meta-systematic dialectical" systems-progression of our axioms-systems of "dialectic arithmetics", can be defined as follows, for stage $h \ge 3$:

$$\underbrace{ \prod_{N=1}^{n} \prod_{j=1}^{n} 2^{h}} = \underbrace{ \prod_{N=1}^{n} \prod_{j=1}^{n} \prod_{j=1}^{n} \prod_{j=1}^{n} \frac{1}{n} \cdots \prod_{j=1}^{n} \prod_{j=1}^{n} \frac{1}{n} \cdots \prod_{j=1}^{n} \prod_{j=1}^{n} \frac{1}{n} \cdots \prod_{j=1}^{n} \frac{1}{n} \cdots \prod_{j=1}^{n} \prod_{j=1}^{n} \frac{1}{n} \cdots \prod_{j=1}^{n} \prod_{j=1}^{n} \frac{1}{n} \cdots \prod_{j=1}^{n} \cdots \prod_{j=1}^{n} \frac{1}{n} \cdots \prod_{j=1}^{n} \frac{$$

The right-hand side [RHS] of the 'dialectical equation' above -- of the 'where unity is equal to multiplicity', or 'meta-genealogical', 'qualitative equation' above -- represents a systems-progression, or an ontological-categorial progression, of opposite ['----'] categories, or at least of categories whose units exhibit qualitative differences, i.e., feature qualities that are 'NOT-qualities' of those of other categories in their progression.

In short, that RHS represents a *progression* of "'dynamical systems"", and or of *ontological categories* — which are *inter-mutually <u>contrary</u>*, or at least <u>qual</u>itatively divergent, but which are also, nonetheless, of "meta-genealogically-related" "kinds" — using the *consecutivity* properties of Natural numbers arithmetic, N.

That RHS is expressed as a "'non-amalgamative sum'" [cf. Musès], a "'heterogeneous sum'" ['——'], of *consecutive* ['____'] terms standing for said systems/categories, ordered according to the historical, or the systematic, order of irruption or of evocation of these ontological categories/systems, or "'ontologies'".

The first term, 'N 1, represents, generically, the category or system which is the «arché», "cell-form", "seed-form", "governing source", "ever-present deep-past origin/most-abstract systematic starting point", or 'ultimate meta-genealogical ancestor' of the entire progression.

The second term, 'N 2, represents, generically, typically, the 'first contra-category', or 'first contra-system', to that which 'N 2, represents, whose units are, typically, «aufheben» 'meta-units', each one made up out of [some of the] units of the «arché» category or «arché» system.

The *third term*, ' \mathbb{N}]₃', represents, *generically*, the *first uni-category*, or '*first uni-system*', *uniting*, that is, synthesizing, that which ' \mathbb{N}]₁' represents, with that which ' \mathbb{N}]₂' represents, to produce, and to *net*-yield, that which \mathbb{N}]₁₊₂ = \mathbb{N}]₃ represents, whose *units* are, typically, an *«aufheben»* '*combination*' of [some of the] *units* [the '*meta-units*'] of the *second category* / *system*, with [some of the] *units* of the *«arché»* category / system, or a process and / or a formation that conducts the *conversion* of the one kind into the other.

Using \mathbf{v} as the 'adicity' variable, the equation above is 'generalizeable', again for $\mathbf{h} \geq 3$, to --

-- to encompass '<u>dialectical meta-models</u>', e.g., featuring '<u>triadicity</u>', $\mathbf{v} = \mathbf{3}$, or '<u>tetradicity</u>', $\mathbf{v} = \mathbf{4}$, when such '<u>higher adicity</u>' produces *more fitting* such '<u>dialectical meta-models</u>', vis-a-vis what the $\mathbf{v} = \mathbf{2}$ '<u>dyadicity</u>' -- that of the '<u>dialectical meta-models</u>' that $\mathbf{w} = \mathbf{e}$ have most commonly <u>presented</u> publicly, to-date -- produces.

Two Examples. Our solutions, based upon 'connotational entailments' from a stipulated «arché» [ideo-]ontological category.

Viewed <u>Synchronically</u>. [<u>Meta-]Systematic <u>Dialectic</u> of the F.<u>E.D.</u> <u>Axioms-Systems</u> for '<u>Dialectical Arithmetics</u>', ' $\underline{\#}$ '. Solve [' $\underline{\vdash}$ $\underline{=}$ '] for up to presentation <u>S</u>tep \underline{S} = $\underline{2}$ --</u>

$$\underbrace{\#} \underbrace{ \left(\underbrace{ }_{2} \right) }_{\underline{\mathbf{M}}} \underbrace{ \left(\underbrace{ }_{2} \right) }_{\underline{\mathbf{M}}$$

Given: $\square_{\underline{1}} = \square_{\underline{\underline{M}}} = \square_{\underline{M}} = \square_{\underline{M}$

a "purely"-quantitative arithmetic of 'unqualified quantifiers';

Solve: $\square_{2} = \square_{2} = \square_{2}$

Solve: The solve is a solve is the solve is a solve is

of 'quantifiable monadic qualifiers', of the form $\mathbf{U}_{\mathbf{n}}(\mathbf{t}) \otimes \mathbf{\hat{\underline{u}}}_{\mathbf{n}}$, with

denoting the generic unit/«monad» of the nth ontological category, & with

 $\mathbf{u}_{\mathbf{n}}(\mathbf{t})$ denoting the count of such «*monads*» extant as of the given \mathbf{t} ime index;

Solve: $\square_{4} = \square_{4} \square_{14} \square_{14}$

'meta-numbers' in the form of an arithmetic for a "purely" qualitative

[and, explicitly, "'non-compounded"] 'unquantifiable Metrical qualifier' unit,
'made up out of' all of the diverse ontological category units whose description
requires its "'dimension", i.e., its "dimensional unit", e.g., sec., gm., cm., etc.

Viewed <u>Diachronically</u>. <u>Historical Dialectic</u> of the '<u>Meta-Evolution</u>' of <u>human-social formation(s)</u>, 'pre-subscript' f. Solve [' $\vdash \equiv$ '] for up to epoch $\tau = 2$ --

$$\mathbf{K}_{2} = \left\langle \mathbf{f} \right\rangle_{b}^{2^{2}} = \left\langle \mathbf{f}$$

each one «aufheben»-made-up-out-of a heterogeneous multiplicity of [former] bands units;

Solve: $\square_{14} \longrightarrow \square_{bbbb} \longrightarrow \square_{bb$

[e.g., agricultural] <u>Village units</u>, each one initially «aufheben»-made-up-out-of a heterogeneous multiplicity of coalesced [former] <u>Camps units</u>.