SECOND 'CONTRA-THESIS':

"'PSYCHO-HISTORICAL"'

DIALECTICS

"'Psycho-History"'

"By "'***Psycho-History***"', we mean that ***self***-scientific, "'self-reflexive"' discipline -- a human science of "'internal"', human intersubjectivity as well as of "'external"' objectivity -- of a humanity which retrospectively reconstructs, and which also prospectively 'pre-constructs', the affective and cognitive content of the changing ideologies, and of the changing sciences and scientific theories, which that humanity constructs; the discipline which models the ongoing construction, by that humanity, of the "'human phenome"', i.e., of the inter-***subjective*** side of the development of human explanatory "'stories"' and theories of the history of Nature, including of the history of human Nature, as well as reconstructing and predicting the objective conditions of Nature, including those of humanity within Nature.

By "'***Psycho-Historical Dialectics***"', we mean that 'meta-system-atic conservative extention' of the system of "'***Historical Dialectics***"' which models and accounts for -- both reconstructively and 'pre-constructively', or predictively -- not only the objective structures of the human social formations that this humanity constructs in the course of its progressive self-development in its history, but which also accounts for the progression of explanatory and 'justificatory'/ "'apologetical"' "'stories"', ideologies, and scientific theories which that humanity constructs concomitantly with its objective constructions.

Karl Seldon, ***Encyclopedia Dialectica***, ***Prolegomena***

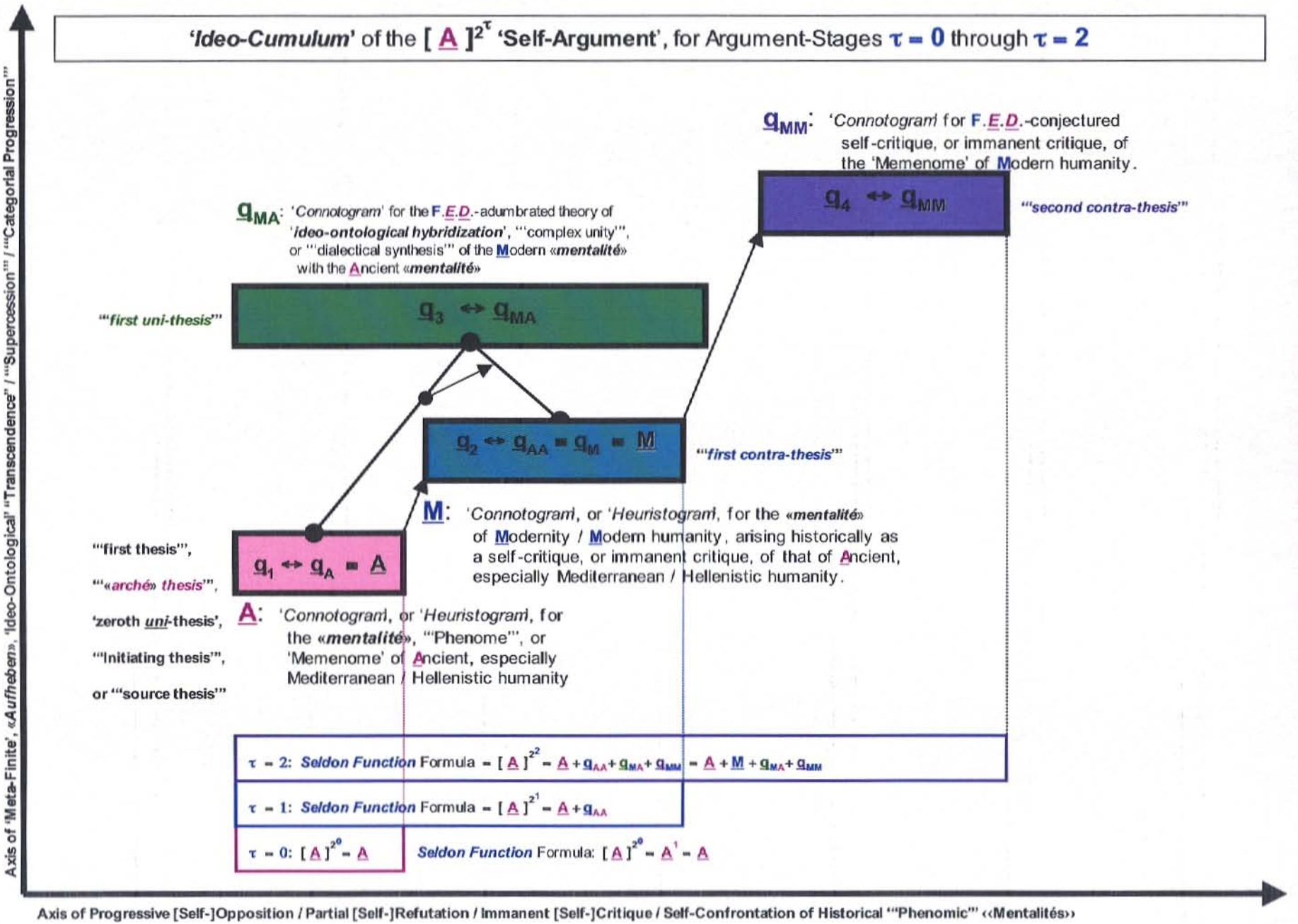
Section α:

The Psycho-Historical Dialectic

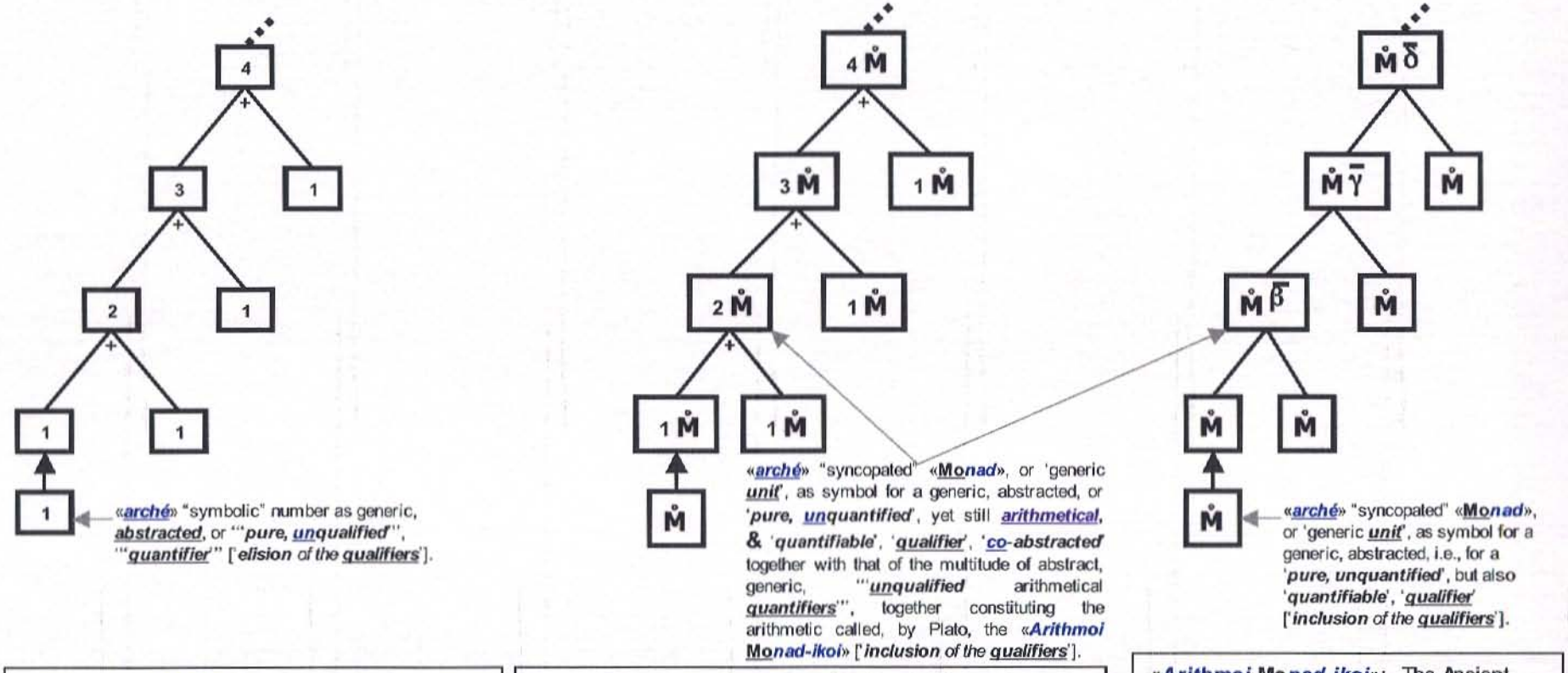
of

"*Modernity*"

«***Aufheben***» Exposition-Diagram: Psychohistorical-Dialectical Content-Model for the **F.E.D.** ***Introductory letter***



«*Aufheben*» Diagram: Ancient vs. Modern 'Meta-«*Arithmos*»-ology' of the '*Peanic Succession*'



Modern «*mentalités*», steeped more pervasively, by far, in the experiences of ***exchange-value exchange*** than were those of ancient Mediterranean humanity, are comfortable with the "'hyper-abstractness'" of abstracting "'***pure, unqualified quantifiers***'" alone ['***The Elision of the Qualifiers***'].

The Ancient conception set in a 'Modern-ized' notation, a forerunner of the $_{N}U$ stage of 'the ideo-*dialectic* of the ***dialectical ideographies***'. Denise Schmandt-Besserat has located an Ancient Mesopotamian ‹‹***arché***›› of this conception of arithmetic, proximate to the very origin of written language itself for Ancient '***Mediterranea***'.

«***Arithmoi Monad-ikoi***»: The Ancient «*mentalité*» manifests, arithmetically, in a symbolization of ***both*** an abstract, generic "'*quantifier*'", ***and also*** of an abstract, generic '*qualifier*'. The math corresponding to this «*mentalité*» is therefore a '*quanto-qualitative*' math [notation above is as per the ~250 C.E. «*Arithmetiké*» of Diophantus].

Section β:

The Psycho-Historical Dialectic

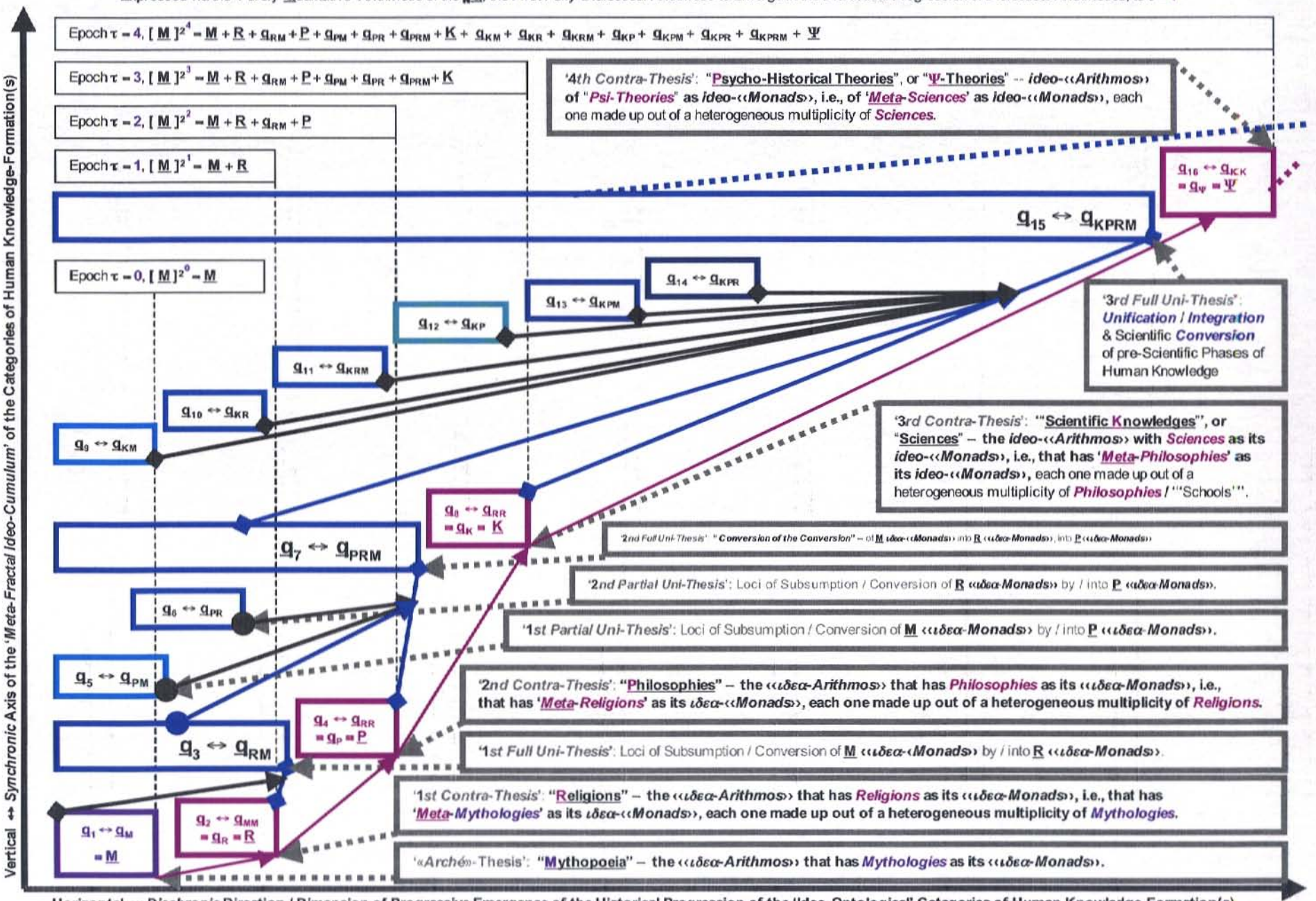
of

Human Knowledge Formation(s)

[including of the formation of "'***Psycho-History***"' Itself]

«*Aufheben*» Diagram: A Dialectical-Algebraic Model of the ***Psycho-Historical Dialectic*** of Human Knowledge-Formation(s)

Expressed via the 'Purely-Qualitative' Arithmetic of the $_{N}\underline{Q}$, the First Fully-Dialectical Arithmetic to Emerge in the Dialectical Progression of Dialectical Arithmetics, to $\tau = 4$



Section γ:

The Psycho-Archaeology

of

Written Language --

Dialectical-Algebraic Model of the Emergence of the ***Praxis***

of ***Written Language*** from Pre-Literate Practices

Section δ:

An $_{N}\underline{Q}$ *Dialectical Model*

of

'*The Dialectic of the Dialectic*',

[and thus also a ***Dialectical Model*** of

the ***Contents*** of ***Dialectical Pictography*** as a whole]

«*Aufheben*» Diagram: An $_{N}\underline{Q}$ Model of '*The Dialectic of The Dialectic*'

'*Ideo-Cumulum*' of the $[\,\underline{S}\,]^{2^{\tau}}$ 'Self-Argument', for Argument-Stages $\tau = 0$ through $\tau = 2$

Axis of '*Meta-Finite*', «*Aufheben*», '*Ideo-Ontological*' "*Transcendence*" / "*Supercession*" / "*Categorial Progression*"

$\underline{q}_{HH} \equiv \underline{\Psi}$: '*Connotogram*', or '*Heuristogram*', for "'*Psi*-cho-'", or "'*Psy*cho-, Historical Dialectics'", i.e., for the "'*Self*-Conversion'" of "'Historical Dialectics'" into "'Psycho-History'", via the [*self*-]***critical juxtaposition*** of the ***different theorizations*** of (1) *different* histories, and of (2) ***the same histories***, e.g., by different epochs in human history, as due to their differing collective human ‹‹***mentalités***››.

$\underline{q}_{HS} \equiv \underline{M}$: '*Connotogram*' for the "'Complex Unity'", or "'*Hybridization*'", of "'Diachronic Dialectics'" with "'Synchronic Dialectics'", & for the "'Conversion'" of "'Synchronic Dialectics'" into / by its "'Other'", by "'Diachronic Dialectics'", or "'Historical Dialectics'"; that is, for the 'ideo-ontological category' of multiple-Systems, "'***Diachronic Meta-System***'", *both* System-internal *self-reproduction*-processes & System-internal *self-supercession*-processes tracking, Temporalized "'System*s*-Progression'", 'Meta-Systematic Dialectics' ['*Historico-Systematic*', or '*Diachronico-Synchronic Dialectics*']; unification of S & H; assimilation of S to H; appropriation of S by H.

$\underline{q}_4 \leftrightarrow \underline{q}_{HH} = \underline{\Psi}$ "'***second contra-thesis***'"

"'***first uni-thesis***'" $\underline{q}_3 \leftrightarrow \underline{q}_{HS} = \underline{M}$

$\underline{q}_2 \leftrightarrow \underline{q}_{SS} = \underline{q}_H = \underline{H}$ "'***first contra-thesis***'"

$\underline{q}_{SS} \equiv \underline{H}$: '*Connotogram*', or '*Heuristogram*', for "'Diachronic Dialectics'", or multi-System / System*s*-Progression "'Historical Dialectics'", i.e., for the "'***Self****-Conversion*'" of "'Systematic Dialectics'" into "'Historical Dialectics'", via the linking together of a multitude, or ‹‹***arithmos***››, of "'Synchronic Slices'" of a Single system, including across the temporal boundaries of its 'self-bifurcation' "'meta-system transition(s)'".

"'*«arché» thesis*'" $\underline{q}_1 \leftrightarrow \underline{q}_S = \underline{S}$

$\underline{q}_S \equiv \underline{S}$: '*Connotogram*', or '*Heuristogram*', for "'Synchronic Dialectics'", or Single-System / Single "'Synchronic Slice'" "'cross-section'" of historical time"'Systematic Dialectics'".

$\tau = 2$: ***Seldon Function*** Formula $= [\,\underline{S}\,]^{2^2} = \underline{q}_S + \underline{q}_{SS} + \underline{q}_{SH} + \underline{q}_{HH} = \underline{S} + \underline{H} + \underline{M} + \underline{\Psi}$

$\tau = 1$: ***Seldon Function*** Formula $= [\,\underline{S}\,]^{2^1} = \underline{q}_S + \underline{q}_{SS} = \underline{S} + \underline{H}$

$\tau = 0$: $[\,\underline{S}\,]^{2^0} = \underline{S}$ ***Seldon Function*** Formula: $[\,\underline{S}\,]^{2^0} = \underline{S}^1 = \underline{S}$

Axis of Progressive [Self-]Opposition / Partial [Self-]Refutation / Immanent [Self-]Critique / Self-Confrontation of 'Ideo-Ontological Categories' / 'Systems-of-Ideas'